



TOOMBS COUNTY

• BOARD OF COMMISSIONERS •

REGULAR MEETING MINUTES • JANUARY 20, 2026, 5:30 P.M.

Toombs County Courthouse

(100 Courthouse Square, Lyons, GA 30436: Hearing Room 263)

Name	Position	Status
David Sikes	Chairman	Present
Tommy Rollins	Vice-Chairman, District 4	Present
Alfred Cason	District 1 Commissioner	Present
Buck Moon	District 2 Commissioner	Present
Darriel Nobles	District 3 Commissioner	Present
Jansen Killian	County Attorney Associate	Present
John M. Jones	County Manager	Present
Helen Harris	County Clerk	Present
Stacey Scarboro	Deputy County Clerk	Present

Opening

- **Chairman David Sikes** greeted the guests and called the meeting to order at 5:30 P.M.
- **Commissioner Alfred Cason** gave the invocation.

Agenda

- **Approve Agenda: Commissioner Buck Moon** made a motion to amend the agenda to include discussion of a proposed lease from Enterprise Fleet Management for a 2026 F-250 Ford Truck. The motion was seconded by **Commissioner Alfred Cason**. **Motion carried unanimously. Vote 5:0**

Minutes

- **Approval of Minutes: Commissioner Darriel Nobles** made a motion to adopt the minutes of the December 16, 2026 Regular Board Meeting. The motion was seconded by **Commissioner Alfred Cason**. **Motion carried unanimously. Vote 5:0**
- **Approval of Minutes: Commissioner Alfred Cason** made a motion to adopt the minutes of the December 29, 2026 Called Board Meeting. The motion was seconded by **Commissioner Darriel Nobles**. **Motion carried unanimously. Vote 5:0**

Development Authority Report

- **Michele Johnson** announced a ribbon cutting ceremony for Optim Health System ENT and Pain Management, 104 Charles Andrew Dr., Unit 112, Vidalia on Wednesday, January 21st at 12:30 PM; Greater Vidalia Chamber Board Meeting on Thursday, January 22nd at 11:30 AM held at the Dot Foods Business Hub, Greater Vidalia Center for Rural Entrepreneurship at 208 East First Street, Vidalia; Greater Vidalia Center for Rural Entrepreneurship “Ideal Bootcamp” Lucas Center for Entrepreneurship Program held on Friday, January 23rd from 9:00 AM until 4:00 PM in the Dot Foods Business Hub, Greater Vidalia Center for Rural Entrepreneurship, 208 East First Street Vidalia; Greater Vidalia Chamber Annual Member Meeting held on Thursday, February 5th beginning at 11:30 AM at Vidalia Community Center, 107 Old Airport Road, Vidalia; Greater Vidalia Center for Rural Entrepreneurship “Thinking in Circles, Planning in Lines: An Introduction to Strategic Management” Small Business Development Center Course held on Tuesday, February 10th at 2:00-3:00 PM at the Dot Foods Business Hub; Greater Vidalia Center for Rural Entrepreneurship “Value Added Producer Grant” Small Business Development Center Workshop held on Wednesday, February 18th; Leadership Greater Vidalia “Health and Social Services” Session held on Thursday, February 19th; Toombs County Development Authority Regular Monthly Meeting held on Thursday, February 19th at 12:00 PM held at the Dot Foods Business Hub, Greater Vidalia Center for Rural Entrepreneurship, 208 East First Street, Vidalia.

Department Reports

- **County Manager John M. Jones** gave an update for EMS stating there were 537 Calls for service in the month of December.

Public Participation

- Jason Brady addressed the Board regarding Levy Cave Road. He wanted to know when the County is planning on reopening the portion of Levy Cave Road.

Business

- **Appointment of Vice Chairman: Chairman David Sikes** appointed Tommy Rollins to be the Vice Chairman for 2026.
- **Appointment of Attorney: Vice-Chairman Tommy Rollins** made a motion to appoint Blake Tillery to be the County Attorney for 2026. The motion was seconded by **Commissioner Darriel Nobles. Motion carried unanimously. Vote 5:0**
- **2026 Committee Assignments: Commissioner Buck Moon** made a motion to approve the committee appointments of Darriel Nobles and Alfred Cason—Roads and Bridges; Alfred Cason and Buck Moon—Recreation, Darriel Nobles and Tommy Rollins—Solid Waste; Alfred Cason and Buck Moon—Public Safety; Buck Moon and Tommy Rollins—Finance and Accounting; Tommy Rollins and Darriel Nobles—Policy and Procedures. **Commissioner Alfred Cason** seconded the motion. **Motion carried unanimously. Vote 5:0**
- **Appointment of Deputy County Clerk: Vice-Chairman Tommy Rollins** made a motion to appoint Stacey Scarboro to be the Deputy County Clerk. The motion was seconded by **Commissioner Darriel Nobles. Motion carried unanimously. Vote 5:0**
- **Consideration of Approval of 2026 Alcohol License: Vice-Chairman Tommy Rollins** made a motion to approve the 2026 Alcohol License for Frank’s Country Club, Big Ma’s, Normantown Grocery, Center Grocery, LaJoya Mexican Store, Cedar Crossing Grocery, Dennis Sport Shop, Pops General Store and Janis Mart. The motion was seconded by **Commissioner Darriel Nobles. Motion carried unanimously. Vote 5:0**
- **Consideration of Approval of 2025 Budget Amendment No. 2: County Manager John M. Jones** addressed the Board with the need amend the 2025 budget to balance out the budget. **Commissioner Moon** made a motion to amend the 2025 budget. The motion was seconded by **Commissioner Alfred Cason. Motion carried unanimously. Vote 5:0**
- **Appointment of 2026 Qualifying Fees: Vice-Chairman Tommy Rollins** made a motion to approve the Resolution for 2026 Qualifying Fees for County District 1 & 4, County Board of Education Chairman and the Toombs County Board of Education District 1, 3 & 5, and to authorize the Chairman to sign the Resolution. The motion was seconded by **Commissioner Alfred Cason. Motion carried unanimously. Vote 5:0**
- **Consideration of Approval of Judicial Alternatives of Georgia Probation Service Contract: County Manager John Jones** presented the Board with a JAG contract that was provided to him by Judge Cook. **Commissioner Darriel Nobles** made a motion to approve the contract with JAG for Toombs County State Court, and to authorize the Chairman to sign. The motion was seconded by **Commissioner Alfred Cason. Motion carried unanimously. Vote 5:0**
- **Consideration of Request to Close Jarahn Collins Road:** Kerry Collins requested to withdraw the request to close road at this time.
- **Consideration to Close Lara Road: County Manager John M. Jones** addressed the Board regarding a request by James Sikes to close Lara Road. He stated that once the request was submitted in writing, Impact Statements was then gathered from the Toombs County Board of Education Bus Route Coordinator, Toombs County Road Department Supervisor, Toombs/Montgomery EMS Director and the Code Enforcement officer. Public Works and EMS have expressed concerns regarding this road closure and the negative impact it would have on the services they provide. **No Motion was made to move forward.**
- **Consideration of Contract with Southern Nuclear Operating Company and Toombs Montgomery EMS: County Manager John. M. Jones** presented the Board with a contract from Southern Nuclear Operating Company. He stated that this contract will allow Toombs Montgomery to be a vendor for Southern Nuclear so they can accept and approve invoice for

payment from Toombs Montgomery EMS for services rendered. **Vice-Chairman Tommy Rollins** made a motion to approve the contract, and to authorize the chairman to sign. The motion was seconded by **Commissioner Darriel Nobles**. **Motion carried unanimously. Vote 5:0**

- **Consideration of Lease Agreement for Ford F250: County Manager John M. Jones** addressed the Board regarding leasing a 2026 F250 Ford Truck from Enterprise Fleet Management as a part of the lease fleet program. **Commissioner Alfred Cason** made a motion to accept the lease with Enterprise Fleet Management. The motion was seconded by **Commissioner Buck Moon**. **Motion carried unanimously. Vote 5:0**

County Manager Report

- **County Manager John M. Jones** stated that we finished the year with slight increase in revenue and expenditures was a little over budget but was offset by increase in revenues. He stated that Solid waste revenues were \$660,000 above budget for the year and expenses were \$444,110 over budget for the year; EMS was encouraging with December numbers with an increase in transfers in the 4th Quarter; SPLOST was decreased the past three months; FIRE had high volume of calls in November and December.

Adjournment

- There being no further business, a motion was made by **Commissioner Alfred Cason** to adjourn the meeting at 5:59 PM. The motion was seconded by **Commissioner Darriel Nobles**. **Motion carried unanimously. Vote 5:0**

David Sikes, Chairman

Attest: _____
Stacey Scarboro, Deputy County Clerk